± 410447

Record

Requested By TRI STATE SURVEYING LTD

Lyon County - NV Mary C. Milligan - Recorder

Page 1 of 3 Recorded By: AT

Fee: \$16.00 RPTT:



425 E. Long St. Carson City, NV

61898RO2

This space reserved for recorders use only

OFFICE OF THE STATE ENGINEER

Upon recording mail to:

State of Nevada

County of Douglas

State Engineer's Office

Carson City, NV 89701

901 S. Stewart Street, Suite 2002

Regarding Permit No. 61898 Certificate Number N/A

: SS

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

| 1. I, <u>Ellis & Diane Farias</u> , do hereby swear under penalty of perjury that the |
|--|
| assertions of this affidavit are true. |
| I am the owner of record of all /a portion of Permit No. 61898 (circle one) permit/certificate no. or decreed right as indicated in the records of the Nevada State Engineer. |
| 2. I hereby withdraw an amount of water equivalent to: |
| enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot |
| acre-feet annually from the water appropriated under Permit No. 61898 permit/certificate number or decreed right |
| The water right or portion of water right withdrawn was appurtenant to the land more |
| particularly described as follows: A portion of the SE ¼ of the NE ¼ of Section 35, Describe land drying up; describe with quarter sections, section, Township 12 North, Range 23 East, M.D.M., Lyon County A.P.N. 10-141-09 township, range, M.D.B. & M. and assessor's parcel numbers |
| |
| 3. This withdrawal of the water right or portion of the water right is for the purpose of |



| No. 61898 | |
|-----------|--|
| | having sufficient water available to supply the domestic well of homes located at t |
| | described below and reflected on the attached map: |
| | A portion of Section 27, Township 12 North, Range 23 East, M.D.M. |
| 1. and | Describe place where water will be used with quarter sections, section, township, range, M |
| | Lyon County A.P.N. 10-081-20 |
| | assessors parcel numbers and attach map |
| - | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

- 4. I understand that this withdrawal of <u>all a portion</u> of the above mentioned rights must (checke one) be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
- 5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the affiant may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
- 6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
- 7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or

Permit No. 61898 parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

recorder of the county in which the old place of use was located, if it is not the same county. 8. I shall provide the State Engineer's Office with a copy of this recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder. DATED: This 5^{th} day of July, 2007. Affiant's Signature Po Box 27
Street Address Subscribed and sworn to before me 🛎 ten kir kilikan pang mga manakan manah manah mang menunung p Many Hallst
Notary Public signature NANCY HALLSTEIN MY APPOINTMENT EXPINES NOVEMBER 11, 2008 **Notary Stamp** APPROVED: This /3 TH day of _________ State Engineer's signature